

Annexure – C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1940

Dated: 27/05/2026

It is certified that an inspection team headed by Deepak Kumar
Sidar chemist (Name of Officers with designation)

from Public Health Engg. Dept. Jashpur PHED

inspected the Shri Mahaveer Digambar Jain High School
Jashpur

(Name & Address of the school) on 21/05/2026 (date of inspection) and on the basis of
Water Test Report (Attached) bearing no. 65
dated 27/05/2026 of Jashpur (PHED Lab)

certified that the Shri Mahaveer Digambar Jain

High School Jashpur (Name of school) has safe drinking water
facilities for the students and members of staff of the institution. School is also maintains the
hygienic sanitation condition in the school building & the campus as per norms prescribed by the
Central/ State/ U.T. Govt.

This certificate is valid till 21/05/2027

Signature with Seal: Executive Engineer
P.H.E. Dn. Jashpur

Name: Samar Bahadur Singh

Designation: Executive Engineer

Name & Address of the Office / Department:

To,

SHRI MAHAVEER DIGAMBAR JAIN HIGH SCHOOL, JASHPUR
DIST. – JASHPUR (C.G.)

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies.



TC-16258

DISTRICT WATER TESTING LABORATORY, JASHPUR

Public Health Engineering Department, Division Jashpur

P.H.E.D. Campus, Near Bijali Toli, Jashpur (C.G.)

Email:- dwtlabjashpur@gmail.com

TEST REPORT

Report No. DL/JSP/Lab - 65	Discipline:- Chemical Testing	Group:- Drinking Water	Sampled by	Lab Staff
Customer Name & Address - President, Shri Mahaveer Digamber Jain High School Jashpur (C.G.)	Senders Letter No./Date	323/20/05/2026	Sampling Plan & Procedure	As per Procedure
	Sample Collection Date	21/05/2026	Sample Receipt Date	21/05/2026
Sample Condition	DL Receipt No.	65	Date of Analysis Completed	21/05/2026
Good, Less Than 1 Liter at 4°C.	Date of Analysis Started	21/05/2026		

Sample Details

S.n.	Sample I.D.	District / Block	City / Village	Habitation	Location / Source ID / GPS Identification
1.	DL/JSP/LAB 26- 671	Jashpur / Jashpur	Jashpur	-	Shri Mahaveer Digamber Jain High School Jashpur /well and Water filter(RO)
2.	-	-	-	-	-
3.	-	-	-	-	-
4.	-	-	-	-	-
5.	-	-	-	-	-

Details of Parameters Their Test Method Units And Specification As Per IS/APHA

S. n	Parameters	Test method IS:3025/APHA 24rd ed.		Unit	As per IS-10500-2012 Drinking Water		Result of S. No.				
		Method	Part No.		Acceptable Limit	Permissible Limit	1	2	3	4	5
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
1	Colour	APHA 24rd ed.	Part -2120B	CU	5	15	6.0	-	-	-	-
2	Odour	IS:3025	Part -05	-	Agreeable	Agreeable	Agr	-	-	-	-
3	Taste	IS:3025	Part- 7/8	-	Agreeable	Agreeable	Agr	-	-	-	-
4	Alkalinity as CaCO ₃	APHA 24rd ed.	Part-2320B	Mg/L.	200	600	28.11	-	-	-	-
5	Calcium as Ca++	APHA24rd ed.	Part-3500-Ca-B	Mg/L.	75	200	16.93	-	-	-	-
6	Chloride as Cl	APHA24rd ed.	Part-4500-Cl-B	Mg/L.	250	1000	41.66	-	-	-	-
7	Total Hardness as CaCO ₃	APHA24rd ed.	Part-2340-C	Mg/L.	200	600	76.45	-	-	-	-
8	Magnesium as Mg++	APHA24rd ed.	3500-Mg-B	Mg/L.	30	100	8.31	-	-	-	-
9	PH	IS:3025	Part -11	PH Scale	6.5-8.5	6.5-8.5	6.72	-	-	-	-
10	TDS	APHA 24rd ed.	Part-3540-C	Mg/L.	500	2000	272	-	-	-	-
11	Turbidity	IS:3025	Part-10	NTU	1	5	0.6	-	-	-	-

1. The results refer only to tested samples and parameters as received from the costumer.
 2. The report should not be produced partly or full without approval signatory authority of legal purpose.
 - 3 Samples will be stored for a period of 10 days from date of issue of report.
 4. This Lab is responsible for all the Information's given in the report.
- Remark - 1. Results Apply To The Sample As Received.
2. Sampling not done by Lab Staff.

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Authorized by

(Manoj Kumar)

Chemist /Q.M

District Water Testing Laboratory
Jashpur (C.G.)

End Of Report



DISTRICT WATER TESTING LABORATORY, JASHPUR

Public Health Engineering Department, Division Jashpur
P.H.E.D. Campus, Near Bijali Toli, Jashpur (C.G.)

Email:- dwtlabjashpur@gmail.com

TEST REPORT

Report No. DL/JSP/Lab - 65	Discipline:- Chemical & Bacteriological Testing	Group:- Drinking Water	
Customer Name & Address - President, Shri Mahaveer Digamber Jain High School Jashpur (C.G.)	Senders Letter No./Date	323/21/05/2026	Sampled by
	Sample Collection Date	21/05/2026	Sampling Plan & Procedure
	DL Receipt No.	65	Sample Receipt Date
	Date of Analysis Started	21/05/2026	Date of Analysis Completed

Sample Details

S.N.	Sample I.D.	District / Block	City / Village	Habitation	Location / Source ID / GPS Identification
1.	DL/JSP/LAB 26- 671	Jashpur / Jashpur	Jashpur	-	Shri Mahaveer Digamber Jain High School / well and Water filter(RO)
2.	-	-	-	-	-
3.	-	-	-	-	-
4.	-	-	-	-	-
5.	-	-	-	-	-

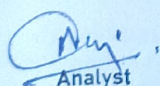
Details of Parameters Their Test Method Units And Specification As Per IS/APHA

S.N.	Parameters	Test method		Unit	As per IS-10500-2012 Drinking Water		Result of S. No.				
		IS:3025/APHA 23rd ed.	Part No.		Acceptable Limit	Permissible Limit	1	2	3	4	5
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
1	Fluoride	APHA23rd ed.	4500-F-C	Mg/L.	1.0	1.5	0.00	-	-	-	-
2	Residual Chlorine	IS-3025	Part-26	Mg/L.	0.2	1.0	0.00	-	-	-	-
3	E Coli	-	-	CFU/100 ml	Nil	Nil	00.00 24 (Hours)	-	-	-	-
4	Total Coli form	-	-	CFU/100 ml	Nil	Nil	00.00 24 (Hours)	-	-	-	-

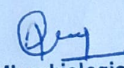
- The results refer only to tested samples and parameters as received from the customer.
- The report should not be produced partly or full without approval signatory authority of legal purpose.
- Samples will be stored for a period of 10 days from date of issue of report.
- This Lab is responsible for all the information's given in the report.

Remark - 1. Results Apply To The Sample As Received.
2. Sampling not done by Lab Staff.

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Analyst

District water Testing Laboratory
Jashpur (C.G.)


Microbiologist

District water Testing Laboratory
Jashpur (C.G.)

End Of Report

